REPORT ON THE YAZIDI GENOCIDE: MAPPING ATROCITY IN IRAQ AND SYRIA

Abstract: This report outlines ISIS’ transgressions against the Yazidi Community in Iraq and Syria. The report recounts a brief history of the Yazidi people and their culture. The report also provides documentation of existing evidence SAP compiled. The report asserts ISIS’ actions are properly considered genocide. At its conclusion, the report calls on the international community to prioritize holding ISIS fighters responsible for the heinous actions perpetrated against the Yazidi Community in the summer of 2014.
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METHODOLOGY

The Syrian Accountability Project (SAP) is a student-run, internationally recognized organization based out of the Syracuse University College of Law. It utilizes open-source news and other widely available media, as well as direct contacts within the Levant to document crimes occurring within the Syrian conflict under international legal standards. Its purpose is to advocate on behalf of the victims of the conflict, and to provide legal analysis to aid in the eventual administration of transitional justice. SAP’s two primary deliverables are the Conflict Narrative and the Crime Base Matrix.

The Conflict Narrative is designed to show the wealth of information collected daily occurring within the region. This includes legally relevant information, a historical narration of the conflict, and geopolitical developments affecting the conflict. With a conflict of the scale seen in Syria, it is difficult to charge every crime that has been committed, but through representational charging we can ensure each type of offense committed in each region is represented in the ultimate indictments. It is best understood as the broadest net in our data collection efforts and is intended to serve as a general guide for future investigations regarding the types of incidents seen every day of the conflict for which information was available.

The Crime Base Matrix is designed to help a future prosecution team begin the work of “representational charging.” We strive to make it easier for a future team to build a case and provide justice through the scope of the indictments. Accordingly, the Crime Base Matrix demonstrates the frequency and scale of specific war crimes and crimes against humanity, serving as the raw material for future indictments. While it includes information specific enough to identify the location and nature of an offense, it is not an absolute assertion that an incident could be proven before a tribunal. Rather, it is a compilation of incidents relative to those sections of applicable law which we identified in our research. It is not exhaustive, and is best understood as a starting point for future efforts rather than a finished product.

Those most responsible for these crimes continue to haunt the Yazidi community with alarming impunity.
The same methods SAP applies to instances occurring within the Syrian borders, were applied in the case of crimes committed against the Yazidi people in late summer 2014 in Iraq. These instances were applied to the relevant legal authorities: the Rome Statute of the International Criminal Court, the Geneva Conventions, and the Iraqi Penal Code.

**INTRODUCTION**

The Yazidi community spreads over many states in the Middle East, but the population centers in Iraq. The Yazidi community endured a lengthy history of persecution. More recently, the Islamic State in Iraq and Syria (ISIS) targeted the Yazidis with incomparable brutality. The Yazidi community in Iraq endured grim incidences of wanton killings, rape, war crimes, crimes against humanity, and now genocide.

The following Conflict Map paints a picture of the historical persecution of the Yazidi people, as well as the atrocities inflicted on the community in August 2014. The aim of this Conflict Map is to explain the struggles the Yazidi community faced, and note that those most responsible for these crimes continue to haunt the Yazidi community with alarming impunity.

**HISTORICAL BACKGROUND**

*The Yazidi Community*

The Yazidis are a Kurdish speaking ethno-religious group living primarily in Northern Iraq. The Yazidi community also populates diaspora communities in other parts of the Middle East, as well as in Germany and in the United States.¹ 2011 estimates show the Yazidi community in Iraq once consisted of about 500,000 to 600,000 people, and the diaspora population consisted of an

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additional 200,000 people. The Yazidi culture and belief is largely disseminated orally. In contrast to the three Abrahamic religions, the Yazidi people have not memorialized their faith and traditions in a written form.

The name “Yazidi” is thought to emanate from Yazid ibn Muawiya, the second Calif of the Omayyad Dynasty. Some stories say this character killed the families of both Imam al-Husayn ibn and the nephew of the Prophet Muhammad in Kerbela. Other historical scholars indicate Yazidi is a derivative of the Persian term ized. There are many assertions that vary as to the Yazidis’ origin. Some Yazidi commentators claim the Yazidi are Kurdish in origin because they speak the Kurdish language, while others believe the Yazidi originally came from Iran. Many argue the Yazidis’ origin is from the words Yezdan or Ezid. Others state the Yazidi came from Umayyad Calip Yazidi who carried the title Sultan Ezi.

Yazidi people belong to different groups within the Yazidi culture. The priestly families include the Sheikh who chair the majority of religious festivals or the Pir, and celebrate baptisms, weddings, and funerals. The lay families sometimes serve the religious families. A large portion of the Yazidi community tends to be less affluent, and their society follows a caste system.

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3 Hafiz, supra note 1.
4 See generally, Emanuela C. Del Re, The Yazidi and the Islamic State or the Effects of A Middle East Without Minorities on Europe, 9 POLITICS & RELIGION J., No.2 269-93 (2016).
5 Id.
6 Id. When translated into English, these words mean either angel or God’s adorer.
8 Id.
9 Yazidis, General, ENCYCLOPEDIA IRANICA (hereinafter ENCYCLOPEDIA IRANICA), http://www.iranicaonline.org/articles/yazidis-i-general-1 (last visited: 16 Oct. 2017). Yezdan and Ezid are each Kurdish words that mean God in English. Id.
10 Id.
11 Id.
12 YEZIDI TRUTH, supra note 2.
Yazidi society is also insular in nature. Consequently, Yazidis tend to only marry within the community. Yazidi people are born into their faith, and conversion to the religion is not possible.

The Yazidis have one of the oldest religions, and believe they were the first people in the Garden of Eden. The Yazidi religion played an influential role in the foundations of the Assyrian, Babylonian, and Jewish civilizations in the Middle East. Additionally, many of the Yazidi’s practices including circumcision, not consuming pork products, prayer at designated times of the day, and baptism, can be found in the faith traditions of Islam, Judaism, and Christianity. Yazidis believe in reincarnation, which may at times involve the religious process of consecration. The Yazidi religion, like most religions, involves a belief in hell and heaven. Hell is reserved for judgment for those who did not lead a pure life, while heaven is a reward for those who kept the faith and observed the religious teachings. Yazidis pray five times a day while facing the sun and have set aside Wednesday as a day of worship.

The Yazidi religion involves the belief that God created the world, and entrusted the world to seven angels. The most important of those angels is Tawsi Melek, the Peacock Angel. Members of the Yazidi community believe Tawsi Melek was an angel that defied God, but was

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14 Id.
15 Id.
16 YEZIDI TRUTH, supra note 2.
17 Id.
19 Id.
20 Id.
21 Id.
22 Asher-Shpario, supra note 13.
23 Id.
eventually forgiven, and entrusted to serve as an intermediary between God and his people.  

24 Yazidis believe the Peacock Angel is an emanation of the Supreme God, and while the Peacock Angel is not the Supreme God himself, he is inseparable from the Supreme God as an emanation. This is similar to the idea of the Holy Trinity in Christianity.  

25 In some variations of Islam, this story bears a resemblance to the Islamic version of Satan.  

26 However, two traditions view of the Peacock Angel differs in a fundamental way. As stated, in the Yazidi religion, the Peacock Angel eventually reconciles with God and serves as his intermediary to earth. As such, the Yazidi see the Peacock Angel as a force of good.  

27 In the Islamic story, Tawsi Melek never reconciles with God and is therefore seen as a demonic and evil force, similar to the Christian Satan.  

28 Thus, ISIS has used this as the basis for their narrative that the Yazidis are “devil worshipers.”  

29 In part because of theological differences, the Yazidis are a widely misrepresented and misunderstood minority group in the Middle East. Al-Qaida, and later ISIS, called Yazidi community members “infidels” and forced them to convert to Islam or be killed. Later, ISIS warped the Yazidi historical stories in such a way that their combatants consider the Yazidi people to be “spoils of war.”  

30 This scheme of stereotypes and misinformation created a foundation for ISIS’ persecution of the Yazidi community.
The Yazidi people have long bore the burden of religious persecution against their faith and traditions. It is estimated that twenty-three million Yazidis died from persecutions against their ethno-religious background within the past 700 years. During the sixteenth century, violence against the Yazidis began to rise as other communities in the region considered the Yazidis to be rivals for power. Massacres and forced conversions whittled away the Yazidi population. Notably, violent anti-Yazidi campaigns were common under Ottoman rule. In recent years, a surge of violence against the group has again emerged alongside increased tensions in the region. Estimates show the Yazidi community faced nearly seventy-three campaigns of violence and persecution over the course of their history. Recognition of, and respect for, the historic persecution of the Yazidi community developed as a component of the Yazidi community’s resilient identity.

Conflicts in Iraq in 2013 & 2014

Following the dissolution of the Ottoman Empire, the newly named country of Iraq operated under British mandate until 1932 when Britain granted independence to Iraq. Political turmoil was rife in the young state leading to multiple coups and foreign influence. The Ba’ath

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32 *Encyclopædia Britannica*, *supra* note 20.
33 *Id.*
34 *Id.*
35 *Id.*
36 *Id.*
41 *Id.*
party came into power in 1968, leading the way for the election of a prominent party member, Saddam Hussein, as President in 1978. Hussein quickly consolidated power and eliminated dissent. After the Iranian Revolution, Iraq declared war on Iran leading to a devastating decade’s long war with at least half a million people being killed. Towards the end of the war, Hussein and the Baathist Party launched the Anfal campaign, a genocidal campaign against the Iraqi Kurds. The campaign aimed to eliminate the Kurds in the region, and it involved the use of chemical weapons, aerial bombing runs, and mass executions to kill upwards of 180,000 Iraqi Kurds. In the early 2000s, western governments and the United States accused Hussein of stockpiling chemical weapons and other weapons of mass destruction.

In March 2003, a United States-led (U.S.) coalition invaded Iraq with the goal of stopping the Iraqi president Saddam Hussein from continuing to maintain an alleged stockpile of weapons of mass destruction. By May 2003, then U.S. President George W. Bush declared an end to combat operations in Iraq and the fall of Hussein leadership. The coalition forces spent the rest of 2003 finding and capturing remnants of the old leadership.

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45 Id.  
After toppling Saddam Hussein’s leadership, the U.S. established an administrative presence in Iraq.\(^{50}\) Ba’ath Party members, who were mainly Sunni and previously held power under Hussein, were barred from participating in the formation of the new government.\(^{51}\) The distrust was evident as the new Shia-led government held the Sunnis responsible for all of the country’s problems under Saddam Hussein.\(^{52}\) Some Sunni Muslims felt disenfranchised and regrouped with senior security officials from the Hussein regime.\(^{53}\) They formed an insurgent outfit that later attacked the coalition forces and the new government establishment.\(^{54}\)

By spring 2004, the U.S. forces began an offensive against a rising insurgence of rebel groups in Iraq that resulted in combat operations across the country for several years.\(^{55}\) One of these battles was the Battle of Mosul in December 2004.\(^{56}\) U.S. and allied forces, including the Peshmerga Kurdish Forces, suffered high casualties in the battles.\(^{57}\) Groups fighting U.S. forces included Abu Musab al-Zarqawi’s\(^{58}\) insurgent group and eventually ISIS.\(^{59}\) Zarqawi and his paramilitary group intensified attacks during the spring 2005 elections.\(^{60}\) Thousands of Iraqis were killed and coalition forces suffered massive causalities.\(^{61}\)

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\(^{50}\) Id.


\(^{52}\) Id.

\(^{53}\) Id.

\(^{54}\) Id.


\(^{56}\) Id.

\(^{57}\) Id.

\(^{58}\) al-Zarqawi is from Jordan. He also is an early ISIS founder. *See supra* note 66-70 and related text.

\(^{59}\) Yon, *supra* note 48.

\(^{60}\) Id.

Due to the insurgency, President Bush authorized a surge of U.S. forces in January 2007. The surge aimed to help push out the rebels and regain control of lost territory in Iraq. Later in the year, U.S. leaders argued the surge effectively regained control. However, in May 2007, the Iraqi parliament voted to end occupation of Iraq. The next year, the U.S. set a timetable for its withdrawal. Over the next two years, the U.S. began training and arming Iraqi forces in preparation for the transfer of power. In February 2009, President Barack Obama announced the beginning of the American withdrawal from Iraq. In December 2011, the last of the U.S. combat forces left Iraq and Iraqi defense was turned over to the Iraqi government.

The transition of authority led to a power vacuum in Iraq. This vacuum gave ample room for an insurgency, allowing the Sunni militia in the country to reemerge with a vengeance. Iraq became increasingly less stable in 2012 and 2013, and the culmination of the Arab Spring in 2011, as well as the intensifying conflict in the Syrian Civil War, led to more protests and violence.

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63 Id.
66 Id.
70 Id.
71 Id.
**Emergence of ISIS in Iraq**

ISIS’ origins can be traced to 1999 when Jordanian Abu Musab al-Zarqawi (Zarqawi), founded the group called Jamāʿat al-Tawḥīd wa-al-Jihād. Zarqawi’s goal was to overthrow the Jordanian monarchy and gain control over the rest of the Levant. The start of the United States’ invasion of Iraq shifted the group’s focus to Iraq. In October 2004, Zarqawi pledged allegiance to Osama bin Laden and al-Qaida. Zarqawi’s organization continued under his leadership until a U.S. airstrike killed him in June 2006. After Zarqawi’s death, the remnants of his organization, along with other radical groups in Iraq, formed the Islamic State of Iraq as an al-Qaida affiliate. Abu Omar al-Baghdadi led the organization until his death in 2010 during a U.S. airstrike. His successor was Abu Bakr al-Baghdadi (Baghdadi), the current leader of ISIS.

In 2013, Baghdadi merged the group with Jabhat al-Nusra Front in Syria and changed the name to the Islamic State of Iraq and al-Sham. A power struggle then ensued between al-Nusra and ISIS resulting in al-Nusra disavowing any ties to ISIS. In June 2014, ISIS declared a worldwide caliphate.

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74 Id.
ISIS grew exponentially, sustaining firepower that once repelled Iraqi government forces, the Syrian government, and a U.S.-led coalition. The war against ISIS remains far from over. ISIS attracted foreign fighters from Turkey, Pakistan, Yemen, Libya, Tunisia, Morocco, Belgium, the United Kingdom, and France, among others.\(^8\) ISIS members make appeals to the young Muslim population and disgruntled individuals worldwide.\(^8\) ISIS employs tech-savvy personnel that maximize the use of social media to spread the ISIS ideology and internationally recruit followers.\(^8\)

Strategic attacks across the globe reveal ISIS operates with a highly organized and sophisticated infrastructure that transcends national boundaries. These attacks are amplified when other groups pledge allegiance to ISIS, giving them footing abroad to further cast their traumatic net of influence.\(^8\)

By 2014, violence and terror from the Syrian Civil War spread into Iraq.\(^6\) ISIS-backed forces gained territory in the western and northern regions of Iraq.\(^7\) By June 2014, ISIS forces had seized 70% of western Iraq’s al-Anbar Province.\(^8\) At that time, ISIS controlled Fallujah and half of Ramadi, the provincial capital.\(^8\) Simultaneously, ISIS seized the second most populous city in

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\(^8\) Id.

\(^8\) Id.

\(^8\) Id.
Iraq, Mosul.\(^{90}\) ISIS later seized Tal Afar in the Nineveh province.\(^{91}\) Sinjar is 52 kilometers from Tel Afar.\(^{92}\) The Iraqi military and Kurdish forces in Iraq proved wholly ineffective at stopping ISIS from taking these cities.\(^{93}\) ISIS then began an offensive into the Sinjar Province in August 2014.\(^{94}\)

**PERSECUTION OF THE YAZIDI COMMUNITY**

In the wake of ISIS’ territorial gains, the Kurdish Peshmerga forces in Sinjar did not stop ISIS from advancing in the summer of 2014.\(^{95}\) This left the Yazidi community largely unprotected as members of ISIS mercilessly attacked entire families in Sinjar.\(^{96}\) ISIS previously disenfranchised the Yazidi community when they took two nearby small oil fields and the town of Zumur.\(^{97}\) This was part of a plan to seize Mosul's hydroelectric dam. ISIS then captured Sinjar and the surrounding towns.\(^{98}\)

In Sinjar, ISIS destroyed a Shi’ite shrine and demanded the remaining population convert to their denomination of Islam, pay *jizya* (a religious tax), or be executed.\(^{99}\) Up to 200,000 people, including an estimated 40,000 to 50,000 Yazidis, fled before ISIS

Witnesses described being targeted for killing because they identified as Yazidi.

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\(^{91}\) Id.

\(^{92}\) Id.

\(^{93}\) Id.

\(^{94}\) Id.


\(^{96}\) Id.


\(^{98}\) Id.

\(^{99}\) Id.
captured Sinjar.\textsuperscript{100} ISIS soldiers terrorized many other Yazidis and Shi’ites who fled to the city a month earlier when ISIS captured Tal Afar as they lived alongside the Yazidis from Sinjar.\textsuperscript{101} These individuals fled to the Sinjar mountains, where ISIS soldiers surrounded the entire group.\textsuperscript{102} Most of the population fleeing from Sinjar trekked up nearby mountains with the ultimate goal of reaching Iraqi Kurdistan.\textsuperscript{103} Reports out of Sinjar reflected a dire situation.\textsuperscript{104} Those who fled into the mountains did not have access to food, water, or basic medical necessities.\textsuperscript{105}

\textbf{August 2, 2014}

Yazidi civilians in Sinjar reported kidnappings and executions of fellow Yazidi civilians. Civilian witnesses described being targeted for killing because they identified as Yazidi.\textsuperscript{106}

\textbf{Between August 2 and 6, 2014}

500 men were killed in Sinjar. Yazidi MP Vian Dakhil stated, “there is a collective attempt to exterminate the Yazidi people.”\textsuperscript{107}

\textbf{Between August 2 and 9, 2014}

A mass grave containing the remains of more than seventy Yazidi civilians was discovered east of Sinjar City near the Kocho village.\textsuperscript{108} Sinjar’s mayor and Yazidi civilians believe evidence indicates the grave contains women from the village of Kocho who were separated from captive children.\textsuperscript{109} Padr

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\textit{An ISIS fighter showed a witness in captivity a letter which stated: “any captured woman will become Muslim if [ten] ISIS fighters rape her.”}
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\textsuperscript{100} \textit{Id.}
\textsuperscript{101} \textit{Id.}
\textsuperscript{102} OHCHR \textit{REPORT, supra note 90.}
\textsuperscript{103} \textit{Id.}
\textsuperscript{104} \textit{Id.}
\textsuperscript{105} \textit{Id.}
\textsuperscript{106} \textit{Id.}
\textsuperscript{107} OHCHR \textit{REPORT, supra note 90.}
\textsuperscript{108} \textit{Id.}
\textsuperscript{109} \textit{Id.}
\end{flushright}
Sleiman Taha took his mother, aunt, and grandmother to the area where the grave is located and recognized a cane from a Kocho woman at the gravesite.\textsuperscript{110}

ISIS kept more than 2000 women in captivity near Sinjar.\textsuperscript{111} Three of those women stated that ISIS forced pregnant Yazidi women in captivity to have abortions.\textsuperscript{112} Forced abortions prevented the births of Yazidi babies with two Yazidi parents.\textsuperscript{113} ISIS utilized “gynecologists” to determine whether Yazidi women were already pregnant.\textsuperscript{114} ISIS also used these “gynecologists” to perform forced inspection of Yazidi women as a way to determine whether they were virgins.\textsuperscript{115} A Yazidi woman held in captivity reported an ISIS fighter showed her a letter which stated: “any captured woman will become Muslim if [ten] ISIS fighters rape her.”\textsuperscript{116} Eleven ISIS fighters summarily raped her.\textsuperscript{117} Yazidi men were taken to ISIS “courts” and forced to convert to Islam or face punishment.\textsuperscript{118} Many of these men were executed for refusing to convert.\textsuperscript{119}

**Between August 2 and 15, 2014**

Yazidi civilians in al-Shimal reportedly witnessed the execution of four elderly, disabled men by gunshots to the head.\textsuperscript{120}

ISIS dressed Yazidi captives as ISIS fighters, using them as human shields, and held them at Asayish headquarters and food-shops in al-Shuhada’a. Five hundred women and children were taken captive in Ba’aj.\textsuperscript{121} Reports of fifty bodies with visible signs of torture were discovered near

\textsuperscript{110} Id.
\textsuperscript{111} Id.
\textsuperscript{112} OHCHR REPORT, supra note 90.
\textsuperscript{113} Id.
\textsuperscript{114} Id.
\textsuperscript{115} Id.
\textsuperscript{116} Id.
\textsuperscript{117} OHCHR REPORT, supra note 90.
\textsuperscript{118} Id.
\textsuperscript{119} Id.
\textsuperscript{120} Id.
\textsuperscript{121} Id.
the village of Dhola. Between 250 and 300 Yazidi civilians were killed after they were promised safety in exchange for laying down their weapons. Ten civilians were publicly beheaded. A mortar shelling of the road system killed more than 200 fleeing Yazidi. One hundred Yazidi civilians were shot and killed in the Snono sub-distinct in Khana Sour.

Yazidi civilians fleeing the village of Matu reported seeing the bodies of 200 children who had died from environmental exposure and dehydration. In Tal Afar, 200 Yazidi men and five elderly Yazidi men were executed for refusing religious conversion. Women and girls above the age of five were taken captive and transferred to Mosul. Two hundred women and children were taken captive in Tal Binat. Yazidi civilians fleeing violence in Qiniyeh were robbed of their belongings. Those fleeing were also separated based on age and gender. Seventy to ninety men were taken to a prepared mass grave site and summarily executed.

Between August 2 and September 10, 2014

A Yazidi female child reported being raped at the hands of several ISIS fighters before she was sold in a slave market in Ba’aj. A mass grave in Bardi contained fourteen civilians, thought to be Yazidis, including one woman, three children, and one elderly man, all showing signs of execution by gunshot to the head. ISIS operated a slave market in al-Qud in Mosul where women and girls were displayed with price tags for buyers to choose and negotiate sales. Buyers were

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122 OHCHR REPORT, supra note 90.
123 Id.
124 Id.
125 Id.
126 Id.
127 OHCHR REPORT, supra note 90.
128 Id.
129 Id.
130 Id.
131 Id.
132 OHCHR REPORT, supra note 90.
133 Id.
134 Id.
135 Id.
predominantly youth from the local community.\textsuperscript{136} ISIS sought to entice recruits through the slave purchase transactions.\textsuperscript{137} Yazidi women reported they were taken in captivity to Tal Afar, where they were forced to convert and then marry ISIS fighters.\textsuperscript{138}

\textbf{August 3, 2014}

Yazidi leader, Tasheen Said, issued a call for help to world leaders in the aftermath of ISIS’ advances.\textsuperscript{139} Responses came through in the upcoming days, but the loss and devastation revealed an unspeakable atrocity.\textsuperscript{140} Reports from Sinjar stated at least 40,000 members of the Yazidi sect took refuge in nine locations on Mount Sinjar.\textsuperscript{141}

In al-Qahtaniya, ISIS pursued ten fleeing Yazidi families, killed all the males and kidnapped the females and children.\textsuperscript{142} ISIS shot seventy to ninety Yazidi men in Qiniyeh village.\textsuperscript{143}

In Kocho, ISIS besieged the village and gave an ultimatum to resident Yazidis that they either convert to Islam or face death.\textsuperscript{144} As the Sinjar Massacre began, ISIS members killed 2,000 to 5,000 men.\textsuperscript{145} Yazidi civilians reported two Yazidi men were executed, and ISIS fighters bound and held approximately ten Yazidi families captive.\textsuperscript{146} ISIS threatened Yazidis who remained in Sinjar, stating they would be forced to convert or be killed.\textsuperscript{147} ISIS Twitter accounts subsequently revealed images of summary executions of civilians. Yazidi civilians also reported ISIS took

\begin{footnotes}
\footnote{\textsuperscript{136} Id.}
\footnote{\textsuperscript{137} OHCHR REPORT, supra note 90.}
\footnote{\textsuperscript{138} Id.}
\footnote{\textsuperscript{140} Id.}
\footnote{\textsuperscript{141} OHCHR REPORT, supra note 90.}
\footnote{\textsuperscript{142} Id.}
\footnote{\textsuperscript{143} Id.}
\footnote{\textsuperscript{144} Id.}
\footnote{\textsuperscript{146} OCHR, supra note 90.}
\footnote{\textsuperscript{147} Id.}
\end{footnotes}
dozens of Yazidi women hostage in Sinjar and moved them to Tal Afar.\textsuperscript{148} Two mass graves were discovered, one containing eighty Yazidi women, the other containing fifty Yazidi men.\textsuperscript{149} Time revealed other mass graves.\textsuperscript{150} Twelve Yazidi children died on Mount Sinjar as a result of environmental exposure after fleeing the ongoing ISIS siege.\textsuperscript{151} Members of ISIS researched and systematically hunted and killed the Yazidi community.\textsuperscript{152} Yazidi civilians reported neighboring communities and Kurdish forces assisted ISIS in this terror effort.\textsuperscript{153}

Between 450 to 500 women and girls of mixed Christian and Yazidi traditions were transferred in captivity to Tal Afar.\textsuperscript{154} 150 of the women were later transferred to Syria and sold as sex slaves on the open market.\textsuperscript{155}

\textbf{August 4, 2014}

ISIS fighters attacked Jabal Sinjar and killed thirty Yazidi men.\textsuperscript{156} Sixty more Yazidi men were killed in the village of Hardan.\textsuperscript{157} On the same day, Yazidi community leaders stated ISIS massacred at least 200 Yazidis in Sinjar, and sixty to seventy near Ramadi Jabal.\textsuperscript{158} According to reports from surviving Yazidis, between 3 August and 6 August, 2014, ISIS killed more than fifty Yazidi people near Dhola village.\textsuperscript{159} In the same time frame, ISIS killed one hundred Yazidi people in Khana Sor village, 250 to 300 in the Hardan area, more than 200 on the road between Adnaniya

\begin{footnotes}
\item[148] \textit{Id.}
\item[151] \textit{Id.}
\item[152] \textit{Id.}
\item[153] \textit{Id.}
\item[154] \textit{OHCHR REPORT, supra note 90.}
\item[155] \textit{Id.}
\item[156] \textit{Id.}
\item[157] \textit{Id.}
\item[158] \textit{Id.}
\item[159] \textit{OHCHR REPORT, supra note 90.}
\end{footnotes}
and Jazeera, and dozens near al-Shimal village, as well as many more on the road from Matu village to Jabal Sinjar.¹⁶⁰

ISIS attacked the village Adnaniya and abducted one Yazidi woman and two girls.¹⁶¹ ISIS abducted three Yazidi families from Khana Sour village.¹⁶² The male members of the family were killed and the females were taken into captivity.¹⁶³ Roughly sixty to seventy Yazidi civilians were killed in Ramadi Jabal.¹⁶⁴

ISIS conducted a raid on Mount Sinjar, killing thirty Yazidi men and abducting many women.¹⁶⁵ Two Yazidi children, as well as a number of elderly and disabled persons, died on Mount Sinjar from the environmental exposure during the ISIS siege. 200 Yazidi civilians were reportedly killed in Sinjar.¹⁶⁶ ISIS abducted the wives and children of sixty men and took them to Tal Afar District.¹⁶⁷ ISIS abducted fifty women from Tal Binat and attacked an apartment complex and abducted a Yazidi woman and her daughter.¹⁶⁸

**August 5, 2014**

Forty children died on Mount Sinjar from environmental exposure due to the ongoing ISIS siege.¹⁶⁹ ISIS members forced Yazidi women to convert to Islam and then forced them to marry

¹⁶⁰ Id.
¹⁶¹ Id.
¹⁶² Id.
¹⁶³ Id.
¹⁶⁴ OHCHR REPORT, supra note 90.
¹⁶⁵ Id.
¹⁶⁶ Id.
¹⁶⁷ Id.
¹⁶⁸ Id.
¹⁶⁹ OHCHR REPORT, supra note 90.
ISIS fighters. Women were converted to *malak yamiim* ("war booty" or "spoils of war"), and enslaved. ISIS killed Yazidi civilians from Tal Qasab and village of Qana.

**August 6, 2014**

Yazidi MP Vian Dakhil stated seventy Yazidi children died from starvation and/or dehydration as a result of forced removal near Sinjar. UNICEF reported that forty children died from violence or dehydration caused by displacement from Sinjar.

**August 7-8, 2014**

Several days after Tasheen Said’s call for help, U.S. forces began dropping aid on the Sinjar Mountains for individuals stranded without access to food, water, or supplies. Former U.S. President Barack Obama announced the U.S. would begin air strikes to prevent a massacre of the Yazidis trapped in the Sinjar Mountains. The following day, the U.S. began air and drone strikes on ISIS. Between 20,000 and 30,000 Yazidis, mostly women and children, escaped from the mountain after the U.S. air strikes.

**August 10, 2014**

The United Kingdom (U.K.) dropped supplies on Mount Sinjar, joining the effort to help trapped Yazidis.
August 9-11, 2014

The Kurdistan Workers Party (PKK) and People’s Protection Units (YPG) fighters, along with Peshmergas helped trapped Yazidis escape from the mountains. They created a passage for at least 10,000 Yazidis to escape from Mount Sinjar.

August 15, 2014

Around 1,000 women and children were taken captive from Kocho while in route to Tal Afar. Some were reportedly shot for trying to escape. ISIS fighters issued an ultimatum to convert or be killed. Four hundred Yazidi male civilians were executed outside the village, including all males older than ten-years-old.

Between August 24 and 25, 2014

Fourteen elderly Yazidi men, including some with disabilities, were executed at the Sheikh Mand Shrine in Jidala. The shrine was subsequently destroyed.

End of August, 2014

Yazidi teenage male and female captives were held in Mosul and Tal Afar. Many were subjected to sexual attacks. Captive women and children were transferred from Mosul to Raqqa to be sold as sex slaves.

September 1, 2014

ISIS set fire to three Yazidi villages: Kotan, Hareko, and Kharag Shafersky. Over the

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179 OHCHR REPORT, supra note 90.
180 Id.
181 Id.
182 Id.
183 Id.
184 OHCHR REPORT, supra note 90.
185 Id.
186 Id.
187 Id.
188 Id.
past weeks, ISIS sold 300 Yazidi women as brides to ISIS fighters for around $1,000 a person.189

September 4, 2014

Yazda reported ISIS took four Yazidi girls from captivity to an unknown location to sell as sex slaves.190

September 6, 2014

Around forty Yazidi children were held in a Mosul orphanage, Dar al-Baraim, in the Zuhuir Quarter.191 Six ISIS fighters guarded the children, who had been captured from Sinjar, and local women who ran the orphanage before ISIS took over Mosul continued running it.192

September 7, 2014

An unknown number of Yazidi women who ISIS abducted managed to escape and seek refuge in Sinjar Mountain.193 The U.S. continued heavy bombardment around Hamza.194 The air strikes along with Peshmerga attacks allowed approximately eighty Yazidi women held by ISIS to escape.195 YPG fighters rescued fifteen Yazidi girls from ISIS who were transporting seventeen Yazidi girls to the Syrian border.196 The battle between ISIS and YPG forces ended with two Yazidi girls being shot and killed.197

September 8, 2014

A Yazidi man and three Yazidi children reached Sinjar Mountain.198

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192 Id.
193 OHCHR REPORT, supra note 90.
195 Id.
196 Id.
197 Id.
198 OHCHR REPORT, supra note 90.
September 9, 2014

Twenty-seven Yazidi people fled Kasr al-Mihrab Village in Tal-Afar District.\textsuperscript{199} ISIS recaptured seven of them.\textsuperscript{200} Twenty of those people managed to escape to Sinjar Mountain (including eight women and eight children).\textsuperscript{201} ISIS forced people in Kasr al-Mihrab village to convert to Islam.\textsuperscript{202} A mass grave with fourteen bodies was discovered in Bardi Village.\textsuperscript{203} The grave included one woman and three children along with an elderly man.\textsuperscript{204} All of the victims had gunshot wounds to the head.\textsuperscript{205} The YPG, along with Yazidi fighters, killed four ISIS fighters and wounded two others in a gunfight in Sinjar.\textsuperscript{206}

September 10, 2014

A mass grave was found in Zummar Province and contained thirty-five Yazidi bodies, all women and children.\textsuperscript{207} A seventeen-year-old girl recounted ISIS’ treatment, saying multiple men raped her every day and physically beat her if she resisted.\textsuperscript{208} Yazidi MP Van Dakhil stated Yazidi women were sold for $150 a girl.\textsuperscript{209} A report claimed that female British nationals joined ISIS and forced captured

\emph{British nationals joined ISIS and forced captured Yazidi sex slaves into organized brothels.}

\begin{flushleft}
\textsuperscript{199} Id.
\textsuperscript{200} Id.
\textsuperscript{201} Id.
\textsuperscript{202} Id.
\textsuperscript{203} OHCHR REPORT, supra note 90.
\textsuperscript{204} Id.
\textsuperscript{205} Id.
\end{flushleft}
Yazidi sex slaves into organized brothels. These women were part of the all-female al-Khanssaa Brigade, operating out of Raqqa. One of these women claimed to be Aqsa Mahmood, a U.K. national from Glasgow.

**September 11, 2014**

An Arab businessman paid the ransom of fourty-five captured Yazidi women from Sinjar. A mass grave with thirty-five Yazidi bodies was found in Mosul.

**RAPE AS A WEAPON OF WAR: THE YAZIDI GENOCIDE**

The core of the universally acknowledged international crimes include genocide, crimes against humanity, crimes of aggression, and war crimes. The international legal community describes the continued violent presence of ISIS in the Levant as genocide and in violation of the 1948 Genocide Convention. International actors, including the U.S. Congress and Secretary of State, define the mass killings of the Yazidi people at the hands of ISIS as genocide. Apart from the U.S. and the U.K., other nations and supranational organizations have also described

Survivors of the Yazidi Genocide need to know the world will not stand for impunity in the face of atrocities.

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211 Id.

212 Id.


216 Id.

217 Id.
ISIS’ actions as genocidal. Many legal scholars also acknowledge ISIS’s actions against the Yazidi community as genocide.

In accordance with the determinations of the U.S., the U.K., the U.N., and others, an International Tribunal may eventually examine ISIS’ actions against the Yazidi based on the elements of genocide. The Convention for the Prevention and Punishment of the Crime of Genocide (“Genocide Convention”), defines the crime of genocide as:

any of the following acts committed with intent to destroy, in whole or in part, a national, ethnical, racial or religious group, as such: (a) killing members of the group; (b) causing serious bodily or mental harm to members of the group; (c) deliberately inflicting on the group conditions of life calculated to bring about its physical destruction in whole or in part; (d) imposing measures intended to prevent births within the group; or (e) forcibly transferring children of the group to another group.

In Prosecutor v. Akayesu, the defendant faced accusations of the crime of genocide and complicity in genocide following the 1994 Rwandan genocide. Article 2(3)(a) of the Statute of the International Tribunal for Rwanda governs these crimes. The tribunal found the defendant guilty, and held genocide under the Genocide Convention requires a specific “intent to destroy in


222 Id.

223 Statute for the International Tribunal for Rwanda art. 2 § 3(a) (31 Jan. 2010).
whole or part a national, ethical, racial, or religious group.224 Essentially, they found genocide requires some degree of premeditation to destroy a community.225 Finally, and of consequence to the Yazidi people, the tribunal held imposing measures “intended to prevent births within a group, . . . [such as] sexual mutilation, the practice of sterilization, forced birth control, separation of sexes and prohibition of marriages,” constitutes genocide.226

ISIS fighters subjected the Yazidi community to the most unimaginable crimes in an atrocious genocide campaign. Genocide is unique among core international crimes because it requires some degree of planning.227 Thus, when proving a specific intent crime, the international community must locate an evidentiary “smoking gun” which clearly shows the perpetrator intended to cause the destruction of a community, either in whole or in part.228

The intent to destroy is evident from the horrific crimes ISIS perpetrated against the Yazidi community.229 The crimes ISIS committed against the Yazidi people are heinous and an affront to human dignity. The stories underlying these crimes provide the evidentiary support necessary to demonstrate ISIS executed a systemic plan to destroy, in whole or in part, the Yazidi people.230 ISIS perpetrated violence against women; they kidnapped, they raped, they forced conversion to Islam, they forced the use of contraception, and they forced abortions, all with frightening regularity.231 ISIS soldiers regularly demonstrated a specific intent to destroy the Yazidi people through their ideology and unabashed assertions for eliminating the Yazidi community.

225 Id., ¶ 501.
226 Id., ¶ 507.
227 Id.
229 Id.
230 Id.
The human trafficking market is one of the most harrowing examples of ISIS’ genocidal actions against the Yazidi community. ISIS members forced Yazidi women into marriages and then trafficked these women across the Levant. Yazidi survivors report they were forced to convert to ISIS’ version of Islam, and were subsequently married to ISIS soldiers. Survivors also report ISIS soldiers systematically raped and sold Yazidi women into slavery. ISIS members make distinctions between women of different religious sects and discriminate against those who they perceive to be pagans or polytheists. According ISIS’ views, those in the latter group can be enslaved because they do not believe in the same religion as ISIS soldiers. There are no justifications for the destruction of the Yazidi community.

Yazidi survivors have recounted how ISIS conducted its human trafficking operation. Upon capture, ISIS divided Yazidi women into multiple groups: woman who were married with children, woman who were married without children, and unmarried woman and girls. The names of the women and girls ISIS captured were assembled into a list. ISIS members inspected the women and girls and rated them according to their perceived beauty. During this process, women were forced to strip off their clothing and remove their head scarves as ISIS members photographed them. After inspection, some women were given away as gifts. Others were sold after price negotiations about their “worth” in the human trafficking industry.

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232 Id.
233 Id.
234 Id.
235 Id.
236 THEY CAME TO DESTROY, supra note 224.
237 Id.
238 Id.
239 Id.
240 Id.
241 THEY CAME TO DESTROY, supra note 224.
242 Id.
243 Id.
the early stages of pregnancy were forced to have abortions.\textsuperscript{244} Accounts from witnesses claim ISIS soldiers said “we do not want any more Yazidis to be born.”\textsuperscript{245} Women were reportedly sold for marriage following forced abortions, preventing women in captivity from giving birth to future Yazidi children.\textsuperscript{246}

The international community knows ISIS soldiers tried to destroy the Yazidi community as they captured new territories in Iraq.\textsuperscript{247} According to the terms of Resolution 2379 from September 2017, the United Nations Security Council asked the Secretary-General to gather an independent legal mechanism to help hold ISIS accountable for crimes in Iraq.\textsuperscript{248} This independent team of international criminal experts will investigate the crimes ISIS perpetrated in Iraq.\textsuperscript{249} These investigations include the crimes committed against the Yazidi community in August 2014.\textsuperscript{250} The survivors of the Yazidi Genocide need to know the world will not stand for impunity in the face of atrocities.\textsuperscript{251}

**RECENT DEVELOPMENTS**

Volunteers from the Yazidi community, the Peshmerga, and the PKK-related factions, helped retake territories near Sinjar and stayed in the area to protect it from ISIS forces.\textsuperscript{252} Human Rights Watch visited seven sights of mass graves north of Mount Sinjar in August 2016.\textsuperscript{253} These teams found the sights of the mass graves unprotected in ways that, without proper care, may

\textsuperscript{244} Id.
\textsuperscript{245} Id.
\textsuperscript{246} THEY CAME TO DESTROY, supra note 224.
\textsuperscript{248} Id.
\textsuperscript{249} Id.
\textsuperscript{250} Id.
\textsuperscript{253} Id.
eventually compromise the evidence of large-scale executions of Yazidi community members. After ISIS lost control of territories near Sinjar, some Yazidi people returned to their homes. Nevertheless, many Yazidi families feared returning to their homes while conflicts between the Peshmerga, PKK-related factions, KRG forces, and Iraqi forces developed over time.

Yazidi community members still face degrees of regional instability, internal displacement, and political misrepresentation, as conflict continues to spread throughout Iraq. The Kurdish Peshmerga forces withdrew from Sinjar in the wake of ISIS’ August 2014 attacks. Such abandonment left some distrust and animosity in the air. Yazidi people once under the protection of Kurdish authorities may hold onto feelings of betrayal or abandonment. Kurdish people acknowledge the Yazidi genocide and hold memorials on behalf of victims. The Yazidi community may still struggle to gain political representation in the Kurdish Regional Government. The KRG reserves seats for minority representation by quota, but these quotas exclude the Yazidis since they identify as Kurdish. Seeking justice for Yazidi people must also allow for the preservation of the Yazidi culture and the security of their community.

In late September 2017, the Kurdish people in the northern region of Iraq, governed by the semi-autonomous Kurdish Regional Government, voted in a referendum for Kurdish Independence. The vote was in favor of independence, and the Iraqi Kurdish population sought

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254 Id.
256 Id.
259 Id.
260 Id.
261 Id.
262 Id.
263 Id.
full separation from Iraq. 265 Baghdad resisted Kurdish Independence. 266 In October 2017, Iraqi Government forces took control of Nineveh providence. 267 Iraqi forces moved Kurdish fighters out of Sinjar—a place that once belonged to the Yazidi community before ISIS destroyed their homes and conflict surrounded their villages. 268

RECOMMENDATIONS

Survivors of the Yazidi Genocide tell stories that are truly precious evidence. The international community must take proper care of the living proof that ISIS systematically destroyed part of the Yazidi community. 269 Additionally, the world must make an independent and collaborative effort to preserve the physical evidence of these crimes. 270 ISIS militants massacred entire communities in the summer of 2014, and still, much of the evidence of these atrocities remains in the Yazidi community’s home lands. 271

As this conflict map reveals, the crimes ISIS committed against the Yazidi people in August 2014 involved extraordinary violence. These atrocities were inconsistent with the legal practices of warfare. 272 Stories from survivors of the attacks on the Yazidi community serve as direct evidentiary material explaining how ISIS intended to destroy the Yazidi people. 273 Forensic evidence also exists, especially in the form of mass graves containing thousands of bodies of

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265 Id.
266 Id.
267 Chulov, supra note 257. Mosul is located in the providence and the area was previously held by the Peshmerga.
268 Id.
269 UN: Yazidi genocide in Iraq still ongoing, unaddressed, supra note 244.
270 Id.
271 Coles, supra note 143.
272 THEY CAME TO DESTROY, supra note 224.
273 Id.
Yazidis killed in territories ISIS once held. Primary evidence of the genocide against the Yazidis must be gathered, documented, and preserved for the sake of international justice.

While circumstantial evidence and news reports can be highly probative of genocidal intent, not all evidence is legally sufficient to support a declaration that genocide occurred. Bringing ISIS to justice for genocide against the Yazidi community, at the domestic or the international level, will depend on the strategic preservation of forensic evidence.

The international community cannot forget the stories of the Yazidi Genocide in the midst of continuing conflicts. The horrific acts ISIS committed against the Yazidis fulfill the elements of multiple different and heinous international crimes. Ultimately, after naming atrocities committed against the Yazidi people in the Levant as genocide, there must be accountability for the devastating loss inflicted upon the Yazidi community. Holding ISIS accountable for the Yazidi Genocide necessitates the careful preservation of all available evidence as far as justice so requires. The Yazidi community deserves justice and international recognition for their historic courage and perseverance.

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274 Coles, supra note 143.
275 THEY CAME TO DESTROY, supra note 224.
276 Id.
278 THEY CAME TO DESTROY, supra note 224.
280 Id.
281 Id.
Rape as a Weapon of War
Initial Accounts from the Yazidi Genocide in Iraq & Syria

"Kidnapping" is the most common form of violence that ISIS uses against the Yazidis. Kidnapping is the unlawful abduction of a person or the unlawful transfer of a person without their consent.

"Unlawful Transfer" is the unlawful transfer of people and is a violation of international law. These actions violate Common Article 3 of the Geneva Conventions; Article 8(c) of the Rome Statute; and Article 422 of the Iraqi Penal Code.

The Yazidi Genocide began in August, 2014

Places Victimized by ISIS in August, 2014:

At least 20% of 9,120 recorded victims were children.

At least 30% of 9,120 recorded victims did not survive.

1,950
The Syrian Accountability Project’s documents account for the victimization of 1,950 Yazidi children from August to September of 2014.

2,843
The Syrian Accountability Project’s documents account for the death of 2,843 Yazidi people from August to September of 2014.
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<th>RESPONSIBLE PARTY</th>
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<td>NEW YORK TIMES, “Sunni Extremists in Iraq Seize 3 Towns From Kurds and Threaten Major Dam,” 3 Aug. 2014, available at: <a href="http://www.nytimes.com/2014/08/04/world/middleeast/iraq.html?_r=0">http://www.nytimes.com/2014/08/04/world/middleeast/iraq.html?_r=0</a></td>
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<td>Yazidi civilians reported two Yazidi men being executed and approximately ten Yazidi families bound and held captive by ISIS fighters.</td>
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<td>Yazidi civilians reported that ISIS threatened Yazidis who remained in Sinjar that they would be forced to convert or be killed; ISIS Twitter accounts revealed images of summary executions of civilians thereafter.</td>
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<td>RUDAW, “New mass grave containing 50 Yazidi men discovered in Shingal,” 15 Nov. 2015, available at:</td>
<td>Two mass graves were discovered, one containing 80 Yazidi women and the other containing 50 Yazidi men.</td>
<td>ISIS</td>
<td>Art. 7(1)(a);</td>
<td>Com. Art. 3(1)(a);</td>
<td>Art. 405; Art. 406</td>
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<td>Art. 7(1)(e);</td>
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<td>Art. 7(1)(k);</td>
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<td>Art. 8(2)(a)(i);</td>
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<td>3 Aug. 2014</td>
<td>Iraq: Sinjar</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at:</td>
<td>12 Yazidi children died on Mount Sinjar as a result of environmental exposure due to the ongoing siege by ISIS.</td>
<td>ISIS</td>
<td>Art. 7(1)(a);</td>
<td>Com. Art. 3(1)(a);</td>
<td>Art. 405; Art. 406</td>
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<td><a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
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<td>3 Aug. 2014</td>
<td>Iraq: Sinjar</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>ISIS systematically hunted and killed Yazidis who remained in their homes; Yazidi civilians reported that ISIS was assisted by neighboring communities.</td>
<td>ISIS &amp; Neighboring Communities¹</td>
<td>Art. 7(1)(a); Art. 8(2)(i); Art. 8(2)(c)(i); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); AP II Art. 2(2)(a)</td>
<td>Art. 405; Art. 406</td>
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</table>

¹ “Neighboring communities,” indicates acquiescence of local Sunni civilians.

² A forced choice between abandoning religious faith and death endangers mental health and integrity.
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<tr>
<td>3 Aug. 2014</td>
<td>Iraq: Sinjar: al-Qahtaniya</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>ISIS pursued ten fleeing Yazidi families; ISIS killed all male members of the family and abducted the females and children.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(c); Art. 7(1)(e); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k); Art. 8(2)(a)(i); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(c)(iv); Art. 8(2)(e)(i); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(b); Com. Art. 3(1)(c); Com. Art. 3(1)(d); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(1); AP II Art. 4(2)(a); AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f); AP II Art. 13</td>
<td>Art. 405; Art. 406; Art. 422; Art. 423</td>
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<td>3 Aug. 2014</td>
<td>Iraq: Sinjar: Tal Afar</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>450-500 women and girls (mixed Christian and Yazidi) were transferred in captivity to Tal Afar; 150 of whom were later transferred to Syria to be sold as sex slaves.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i) Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(b); Com. Art. 3(1)(c); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f)</td>
<td>Art. 422; Art. 423</td>
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<td>4 Aug. 2014</td>
<td>Iraq: Sinjar</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/U">http://www.ohchr.org/Documents/Countries/IQ/U</a> NAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</td>
<td>ISIS conducted a raid on Mount Sinjar killing 30 Yazidi men and abducting a number of women.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(c); Art. 7(1)(e); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k); Art. 8(2)(a)(i); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(c)(iv); Art. 8(2)(e)(i); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(b); Com. Art. 3(1)(c); Com. Art. 3(1)(d); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(1); AP II Art. 4(2)(a); AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f); AP II Art. 13</td>
<td>Art. 405; Art. 406; Art. 422; Art. 423</td>
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<td>4 Aug. 2014</td>
<td>Iraq: Sinjar</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/U">http://www.ohchr.org/Documents/Countries/IQ/U</a> NAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</td>
<td>Two Yazidi children (as well as a number of elderly and disabled persons) died on Mount Sinjar as a result of exposure due to the ongoing siege by ISIS.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(e); Art. 7(1)(k); Art. 8(2)(a)(i); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); AP II Art. 4(1); AP II Art. 4(2)(a); AP II Art. 13</td>
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<td>4 Aug. 2014</td>
<td>Iraq: Sinjar: Hardan; Talafar</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>ISIS attacked and killed 60 Yazidi men; ISIS abducted the wives and children of the 60 men and took them to Tal Afar District.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(c); Art. 7(1)(e); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k); Art. 8(2)(a)(i); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(c)(iv); Art. 8(2)(e)(i); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(b); Com. Art. 3(1)(c); Com. Art. 3(1)(d); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(1); AP II Art. 4(2)(a); AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f); AP II Art. 13</td>
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<td>4 Aug. 2014</td>
<td>Iraq: Sinjar: Ramadi Jabal; Tal Binat</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>60-70 Yazidi civilians were killed in Ramadi Jabal; in addition ISIS abducted 50 women from Tal Binat.</td>
<td>ISIS</td>
<td>Art. 7(1)(a);</td>
<td>Com. Art. 3(1)(a);</td>
<td>Art. 405; Art. 406; Art. 422; Art. 423</td>
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<td>4 Aug. 2014</td>
<td>Iraq: Sinjar: Khana Sour</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>ISIS abducted three Yazidi families from Khana Sour village; the male members of the family were killed and the females were taken into captivity.</td>
<td>ISIS</td>
<td>Art. 7(1)(a);</td>
<td>Com. Art. 3(1)(a);</td>
<td>Art. 405; Art. 406; Art. 422; Art. 423</td>
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<td>4 Aug. 2014</td>
<td>Iraq: Sinjar: Qairawan</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>ISIS attacked an apartment complex and abducted a Yazidi woman and her daughter.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(b); AP II Art. 4(2)(c); AP II Art. 4(2)(e)</td>
<td>Art. 422; Art. 423</td>
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<td>Iraq: Sinjar: Adnaniya</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>ISIS attacked the village of Adnaniya in Ninewa and abducted one Yazidi woman and two girls.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(b); Com. Art. 3(1)(c); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f)</td>
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<td>5 Aug. 2014</td>
<td>Iraq: Sinjar</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>40 children died on Mount Sinjar as a result of exposure due to the ongoing siege by ISIS.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(e); Art. 7(1)(k); Art. 8(2)(a)(i); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 4(1); AP II Art. 4(2)(a); AP II Art. 13</td>
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<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>ISIS forced Yazidi women to convert to Islam and then forced them to marry ISIS fighters; women who refused the ultimatum of conversation were converted to war booty (malak yamiim) and enslaved.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k); Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(b); Com. Art. 3(1)(e); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f); AP II Art. 5(2)(e)</td>
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<td>6 Aug. 2014</td>
<td>Iraq: Sinjar</td>
<td>CNN, “Iraqi Yazidi lawmaker: ‘Hundreds of my people are being slaughtered’,” 6 Aug. 2014, available at: <a href="http://edition.cnn.com/2014/08/06/world/meast/iraq-crisis-minority-persecution/index.html">http://edition.cnn.com/2014/08/06/world/meast/iraq-crisis-minority-persecution/index.html</a></td>
<td>MP Vian Dakhil stated that 70 Yazidi children had died (resulting from thirst or starvation imposed by forced removal).</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(e); Art. 7(1)(k); Art. 8(2)(a)(i); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 4(1); AP II Art. 4(2)(a); AP II Art. 13</td>
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<td>Iraq: Sinjar</td>
<td>CNN, “Iraqi Yazidi lawmaker: ‘Hundreds of my people are being slaughtered’,” 6 Aug. 2014, available at: <a href="http://edition.cnn.com/2014/08/06/world/meast/iraq-crisis-minority-persecution/index.html">http://edition.cnn.com/2014/08/06/world/meast/iraq-crisis-minority-persecution/index.html</a></td>
<td>UNICEF reported 40 children died from violence or dehydration caused by displacement from Sinjar.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(e); Art. 7(1)(k); Art. 8(2)(a)(i); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 4(1); AP II Art. 4(2)(a); AP II Art. 13</td>
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<td>15 Aug. 2014</td>
<td>Iraq: Sinjar: Kocho en route to Tal Afar</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>Possibly as many as 1000 women and children were taken captive; some were reportedly shot for trying to escape.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i) Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(b); AP II Art. 2(2)(a); AP II Art. 4(2)(c); AP II Art. 4(2)(e)</td>
<td>Art. 405; Art. 406; Art. 422; Art. 423</td>
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<tr>
<td>15 Aug. 2014</td>
<td>Iraq: Sinjar: Kocho</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>400 Yazidi male civilians were executed outside the village; this included all males older than 10 years.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 8(2)(i); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 2(2)(a); AP II Art. 6(2); AP II Art. 6(4)</td>
<td>Art. 405; Art. 406</td>
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<tr>
<td>Aug. 2014</td>
<td>Iraq: Sinjar</td>
<td>CNN, “Iraqi Yazidi lawmaker: ‘Hundreds of my people are being slaughtered’,” 6 Aug. 2014, available at: <a href="http://edition.cnn.com/2014/08/06/world/meast/iraq-crisis-minority-persecution/index.html">http://edition.cnn.com/2014/08/06/world/meast/iraq-crisis-minority-persecution/index.html</a></td>
<td>500 men were “slaughtered”; MP Vian Dakhil stated: “There is a collective attempt to exterminate the Yazidi people.”</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(e); Art. 7(1)(k); Art. 8(2)(a)(i); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 4(1); AP II Art. 4(2)(a); AP II Art. 13</td>
<td>Art. 405; Art. 406</td>
</tr>
<tr>
<td>Aug. 2014</td>
<td>Iraq: Sinjar: Kocho</td>
<td>REUTERS, “Mass Yazidi grave discovered after Iraq’s Sinjar taken from Islamic State,” 14 Nov. 2015, available at: <a href="http://www.reuters.com/article/us-mideast-crisis-iraq-yazidis-idUSKCN0T312B2015114">http://www.reuters.com/article/us-mideast-crisis-iraq-yazidis-idUSKCN0T312B2015114</a></td>
<td>A mass grave containing the remains of more than 70 Yazidi civilians was discovered east of Sinjar City; the Mayor of Sinjar and Yazidi civilians believe that evidence indicate the grave contain women from the village of Kocho who were separated from the young; Badr Sleiman Taha from Kocho stated that ISIS took his mother, aunt and grandmother to the area where the grave is located and that he recognized a cane from a Kocho woman at the gravesite.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(e); Art. 7(1)(k); Art. 8(2)(a)(i); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 4(1); AP II Art. 4(2)(a); AP II Art. 13</td>
<td>Art. 405; Art. 406</td>
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3 Exact date unknown from article; the event likely occurred sometime between the 2nd and 6th of August, 2014.
4 Exact date unknown from article; the event likely occurred sometime between the 2nd and 9th of August, 2014; Evidence discovered: 14 November 2015.
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<tr>
<td>Aug. 2014&lt;sup&gt;5&lt;/sup&gt;</td>
<td>Iraq: Sinjar</td>
<td>REUTERS, “Mass Yazidi grave discovered after Iraq’s Sinjar taken from Islamic State,” 14 Nov. 2015, available at: <a href="http://www.reuters.com/article/us-mideast-crisis-iraq-yazidis-idUSKCN0T312B20151114">http://www.reuters.com/article/us-mideast-crisis-iraq-yazidis-idUSKCN0T312B20151114</a></td>
<td>More than 2000 women were kept by ISIS in captivity.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i) Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(b); Com. Art. 3(1)(c); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f)</td>
<td>Art. 422; Art. 423</td>
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<tr>
<td>Aug. 2014&lt;sup&gt;6&lt;/sup&gt;</td>
<td>Iraq: Sinjar</td>
<td>CNN, “ISIS ‘forced pregnant Yazidi women to have abortions,’” 6 Oct. 2015, available at: <a href="http://www.cnn.com/2015/10/06/middleeast/pregnant-yazidis-forced-abortion-isis/">http://www.cnn.com/2015/10/06/middleeast/pregnant-yazidis-forced-abortion-isis/</a></td>
<td>Three Yazidi women held in captivity by ISIS stated that ISIS forced pregnant Yazidi women who were taken captive to have abortions. ISIS utilized “gynecologists” to determine if Yazidi women were already pregnant before performing forced abortions.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i) Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(b); Com. Art. 3(1)(c); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f)</td>
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<sup>5</sup> Exact date unknown from article; the event likely occurred sometime between the 2nd and 9th of August, 2014.

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<td>Aug. 2014&lt;sup&gt;7&lt;/sup&gt;</td>
<td>Iraq: Sinjar</td>
<td>CNN, “ISIS ‘forced pregnant Yazidi women to have abortions,’” 6 Oct. 2015, available at: <a href="http://www.cnn.com/2015/10/06/middleeast/pregnant-yazidis-forced-abortions-isis/">http://www.cnn.com/2015/10/06/middleeast/pregnant-yazidis-forced-abortions-isis/</a></td>
<td>ISIS utilized “gynecologists” to perform forced inspections of Yazidi women to determine if they were virgins.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k); Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(b); Com. Art. 3(1)(c); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f)</td>
<td>N/A</td>
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<td>Aug. 2014&lt;sup&gt;8&lt;/sup&gt;</td>
<td>Iraq: Sinjar</td>
<td>CNN, “ISIS ‘forced pregnant Yazidi women to have abortions,’” 6 Oct. 2015, available at: <a href="http://www.cnn.com/2015/10/06/middleeast/pregnant-yazidis-forced-abortions-isis/">http://www.cnn.com/2015/10/06/middleeast/pregnant-yazidis-forced-abortions-isis/</a></td>
<td>A Yazidi woman held in captivity reported that an ISIS fighter showed her a letter which stated: “any captured women will become Muslim if 10 ISIS fighters rape her,” she was summarily raped by 11 ISIS fighters.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k); Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(b); Com. Art. 3(1)(c); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f)</td>
<td>N/A</td>
</tr>
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<td>Aug. 2014&lt;sup&gt;9&lt;/sup&gt;</td>
<td>Iraq: Sinjar</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>Yazidi men were taken to ISIS “courts” and forced to convert to Islam or face punishment; many of these men were executed for refusing such conversion.</td>
<td>ISIS</td>
<td>Art. 7(1)(f); Art. 8(2)(a)(ii)&lt;sup&gt;10&lt;/sup&gt;</td>
<td>AP II Art. 5(2)(e)</td>
<td>N/A</td>
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<th>Date</th>
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<th>Responsible Party</th>
<th>Rome Statute</th>
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<th>Iraq Penal Code</th>
</tr>
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9 Exact date unknown from article; the event likely occurred sometime between the 2nd and 9th of August, 2014.
10 A forced choice between abandoning religious faith and death endangers mental health and integrity.
11 Exact date unknown from article; the event likely occurred sometime between the 2nd and 15th of August, 2014.
12 Exact date unknown from article; the event likely occurred sometime between the 2nd and 15th of August, 2014.
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<tr>
<td>Aug. 2014</td>
<td>Iraq: Sinjar: Dhola</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>Reports of 50 bodies with visible signs of torture were discovered near the village of Dhola.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(f); Art. 8(2)(a)(ii); Art. 8(2)(i); Art. 8(2)(c)(i); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); AP II Art. 2(2)(a); AP II Art. 5(2)(e)</td>
<td>Art. 405; Art. 406</td>
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<td>Aug. 2014</td>
<td>Iraq: Sinjar: Hardan</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>250-300 Yazidi civilians were killed after they were promised safety in exchange for laying down their weapons; 10 civilians were publicly beheaded.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 8(2)(i); Art. 8(2)(c)(i); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); AP II Art. 2(2)(a)</td>
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<td>Aug. 2014</td>
<td>Iraq: Sinjar: al-Shimal</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>Yazidi civilians reportedly witnessed 4 elderly disabled men being executed by gunshots to the head.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 8(2)(i); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 2(2)(a); AP II Art. 6(2)</td>
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<td>Aug. 2014</td>
<td>Iraq: Sinjar: Matu</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>Yazidi civilians fleeing the village of Matu reported seeing the bodies of 200 children who had died from environmental exposure and dehydration.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(e); Art. 7(1)(k); Art. 8(2)(a)(i); Art. 8(2)(a)(iii); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 4(1); AP II Art. 4(2)(a); AP II Art. 13</td>
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<td>Aug. 2014</td>
<td>Iraq: Sinjar: Ba’aj</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>500 women and children were taken captive.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i) Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(b); Com. Art. 3(1)(c); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f)</td>
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<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>Yazidi civilians fleeing violence were separated: men from women and children; 70-90 such men were taken to a previously prepared mass grave site and summarily executed by gunshots.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 8(2)(i); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 2(2)(a); AP II Art. 6(2)</td>
<td>Art. 405; Art. 406</td>
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<td>Aug. 2014</td>
<td>Iraq: Sinjar: Tal Afar</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>200 Yazidi men and 5 elderly Yazidi men were executed for refusing religious conversion.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 7(1)(f); Art. 8(2)(a)(i); Art. 8(2)(a)(ii); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 2(2)(a); AP II Art. 6(2)</td>
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<td>Aug. 2014</td>
<td>Iraq: Sinjar: Tal Afar en route to Mosul</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>Captive Yazidi women and girls above the age of 5 were transferred in captivity to Mosul.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i) Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(b); Com. Art. 3(1)(c); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f)</td>
<td>Art. 422; Art. 423</td>
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<td>Aug. 2014</td>
<td>Iraq: Sinjar: Jidala</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>14 elderly Yazidi men (some with disabilities) were executed at the Sheikh Mand Shrine in the village of Jidala.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 8(2)(i); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 2(2)(a); AP II Art. 6(2);</td>
<td>Art. 405; Art. 406</td>
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23 Exact date unknown from article; the event likely occurred sometime between the 2nd and 15th of August, 2014.
24 Occurred between the 24th and the 25th of August 2014.
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<td>Aug. 2014</td>
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<td>Yazidi teenage male and female captives were held in captivity in Mosul and Tal Afar; many were subjected to sexual attacks.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i) Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
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25 Occurred between the 24th and the 25th of August 2014.
26 Article says the instance occurred at the end of August 2014, although the exact date is unknown.
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<td>Women and children held captive were transferred from Mosul to Raqqa (Syria) to be sold as sex slaves.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i) Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
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27 Article says the instance occurred at the end of August 2014, although the exact date is unknown.
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<td>9 Sept. 2014</td>
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<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>A mass grave containing 14 civilians (suspected to be Yazidi) the bodies contained there included 1 woman and 3 children as well as one elderly man; all bodies showed signs of execution by gunshot to the head.</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 8(2)(i); Art. 8(2)(c)(i); Art. 8(2)(c)(iv); Art. 8(2)(e)(i)</td>
<td>Com. Art. 3(1)(a); Com. Art. 3(1)(d); AP II Art. 2(2)(a); AP II Art. 6(2); AP II Art. 6(4)</td>
<td>Art. 405; Art. 406</td>
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<td>Aug.-Sept. 2014&lt;sup&gt;28&lt;/sup&gt;</td>
<td>Iraq: Sinjar: Ba’aj</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>A Yazidi female child reported suffering rape at the hands of several ISIS fighters before she sold in a slave market in Ba’aj</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i) Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
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<td>Aug.-Sept. 2014&lt;sup&gt;29&lt;/sup&gt;</td>
<td>Iraq: Mosul</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>ISIS operated a slave market in al-Qud in Mosul; women and girls were displayed with price-tags for buyers to choose and negotiate sales. Buyers were predominantly youth from the local community; ISIS sought to entice recruits from these youths vis a vis the slave transactions.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
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<td>Aug.-Sept. 2014&lt;sup&gt;30&lt;/sup&gt;</td>
<td>Iraq: Sinjar: Tal Afar</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>Yazidi women reported that they were taken in captivity to Tal Afar were they were forced to convert and then marry ISIS fighters.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k) 31 Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
<td>Com. Art. 3(1)(b); Com. Art. 3(1)(c); GC IV Art. 27; GC IV Art. 34; AP II Art. 4(2)(c); AP II Art. 4(2)(e); AP II Art. 4(2)(f)</td>
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<sup>30</sup> Exact date unknown from article; the event likely occurred sometime between the 2nd of August, 2014 and 10th of September, 2014.

<sup>31</sup> Article 7(1)(k) of the Rome Statute includes “other inhumane acts” under crimes against humanity. The Appeals Chamber of the Special Court for Sierra Leone held that forced marriages in times of armed conflict was a crime against humanity. Thus, the crime associated with this section of the Rome Statute is forced marriage in times of armed conflict.
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<td>1 Sept. 2014</td>
<td>Iraq: Mosul and Syria</td>
<td>International Business Times, “ISIS Sells 300 Yazidi Women As Brides To Fighters In Recent Weeks,” 30 Aug. 2014, available at: <a href="http://www.ibtimes.com/isis-sells-300-yazidi-women-brides-fighters-recent-weeks-1674452">http://www.ibtimes.com/isis-sells-300-yazidi-women-brides-fighters-recent-weeks-1674452</a></td>
<td>ISIS sold over 300 Yazidi women in the past weeks as brides to ISIS fighters for around $1000 a person.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i) Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
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<td>Art. 393; Art. 396; Art. 422; Art. 423</td>
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<tr>
<td>4 Sept. 2014</td>
<td>Iraq and Syria (?)</td>
<td>Yazda (@YazdaOrg), Twitter (4 Sept. 2014, 7:06 A.M.), available at: <a href="https://twitter.com/YazdaOrg/status/507530051785478144">https://twitter.com/YazdaOrg/status/507530051785478144</a></td>
<td>Yazda reported that ISIS took 4 Yazidi girls from captivity to an unknown location to sell as sex slaves</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i) Art. 7(1)(k) Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
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<td>6 Sept. 2014</td>
<td>Iraq: Mosul: Zuhuir Quarter</td>
<td>RUDAW, “Kidnapped Children Held in Mosul Orphanage,” 9 Sept. 2014, available at: <a href="http://www.rudaw.net/english/middleeast/iraq/06092014">http://www.rudaw.net/english/middleeast/iraq/06092014</a></td>
<td>Approximately 45 Yazidi children were being held in a Mosul Orphanage, Dar al-Baraim. The orphanage was being run by ISIS along with women who ran the orphanage before ISIS took control of Mosul.</td>
<td>ISIS and local women</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k); Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
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<td>7 Sept. 2014</td>
<td>Iraq: On a road near the Syrian Border</td>
<td>Ezidi Press, “YPG fighters rescue 15 Ezidi girls: two ISIS terrorists killed,” 7 Sept. 2014, available at: <a href="http://www.ezidipress.com/en/ypg-fighters-rescue-15-yezidi-girls-two-is-terrorists-got-killed/">http://www.ezidipress.com/en/ypg-fighters-rescue-15-yezidi-girls-two-is-terrorists-got-killed/</a></td>
<td>YPG fighters rescued 15 Yazidi girls from an ISIS transport. The transport was bringing the girls to Syria to be sold as sex slaves. 2 Yazidi girls were shot and killed during the clash between YPG and ISIS.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k); Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
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<td>9 Sept. 2014</td>
<td>Iraq: Tal Afar: Kasr al-Mihrab</td>
<td>OHCHR, “Report on the Protection of Civilians in Armed Conflict in Iraq: 6 July – 10 September 2014,” available at: <a href="http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf">http://www.ohchr.org/Documents/Countries/IQ/UNAMI_OHCHR_POC_Report_FINAL_6July_10September2014.pdf</a></td>
<td>27 Yazidi people fled ISIS captivity from Kasr al-Mihrab. 7 Yazidis were recaptured while 20 managed to escape to Sinjar Mountain.</td>
<td>ISIS</td>
<td>Art. 7(1)(c); Art. 7(1)(g); Art. 7(1)(i); Art. 7(1)(k); Art. 8(2)(a)(iii); Art. 8(2)(c)(ii); Art. 8(2)(c)(iii); Art. 8(2)(e)(vi)</td>
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<td>A mass grave containing 14 civilians (suspected to be Yazidi) the bodies contained there included 1 woman and 3 children as well as one elderly man; all bodies showed signs of execution by gunshot to the head.</td>
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<td>Art. 405; Art. 406</td>
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<td>10 Sept. 2014</td>
<td>Iraq: Zummar</td>
<td>Ekurd Daily, “Dozens of Yazidi Kurds found in mass grave in Mosul,” 10 Sept. 2014, available at: <a href="http://ekurd.net/mismas/articles/misc2014/9/kurdsiniraq263.htm">http://ekurd.net/mismas/articles/misc2014/9/kurdsiniraq263.htm</a></td>
<td>A mass grave was found in Zummar containing 35 Yazidi bodies, all women and children</td>
<td>ISIS</td>
<td>Art. 7(1)(a); Art. 8(2)(i); Art. 8(2)(c)(i); Art. 8(2)(c(iv); Art. 8(2)(e)(i)</td>
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